

***The Shurangama Mantra
in Sanskrit***

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Buddhist Association***

Recited by Brother K. C. Chen

FIRST ASSEMBLY

Namaḥ sarva buddha bodhi-satve-bhyaḥ

Namaḥ saptānāṃ samyak-saṃbuddha koṭīnāṃ sa-śrāvaka saṃghānāṃ

Namo loke arhattāṃ

Namaḥ srotāpannānāṃ

Namaḥ sakṛdāgāmināṃ.

Namaḥ anāgāmināṃ.

Namo loke samyag-gatānāṃ samyak-prati-pannānāṃ

Namo devaṛṣiṇāṃ

Namaḥ siddha-vidyā-dhāra-rṣiṇāṃ, śāpānugraha-samarthānāṃ.

Namo brahmaṇe. Namaḥ indrāya.

Namo bhagavate rudrāya umāpati-sahīyāya.

Namo bhagavate nārāyaṇāya,

lakṣmi pañca-mahā-mudrā namas-kṛtāya.

Namo bhagavate mahā-kālāya, tripura-nagara-vidrāpaṇa-karāya,

adhi-muktaka śmaśāna-vāsine, māṭṛ-gaṇa namas-kṛtāya.

Namo bhagavate tathāgata kulāya.

Namo bhagavate padma kulāya.

Namo bhagavate vajra kulāya.

Namo bhagavate maṇi kulāya.

Namo bhagavate gaja-kulāya.

Namo bhagavate dṛḍha-sūra-sena-pra-haraṇa-rājāya,
tathāgatāya arhate samyak-saṃbuddhāya.

Namo bhagavate amitābhāya, tathāgatāya arhate samyak-saṃbuddhāya.

Namo bhagavate akṣobhyāya, tathāgatāya arhate samyak-saṃbuddhāya.

Namo bhagavate bhaiṣajya-guru-vaiḍūrya-prabha-rājāya,
tathāgatāya arhate samyak-saṃbuddhāya.

Namo bhagavate saṃpuṣpita-sāendra-rājāya,
tathāgatāya arhate samyak-saṃbuddhāya.

Namo bhagavate śākyamunaye,
tathāgatāya arhate samyak-saṃbuddhāya.

Namo bhagavate ratna-kusuma-ketu-rājāya,
tathāgatāya arhate samyak-saṃbuddhāya.

Teṣāṃ namas-kṛtvā imāṃ bhagavata stathāgatoṣṇīṣaṃ,
Sitātapatram namāparājitam pratyāṅgirāṃ.

Sarva bhūta-graha nigraha-karaṇīm.

Para vidyā cchedanīm.

Akālaṃ-mṛtyu pari-trāṇa-karīm.

Sarva bandhana mokṣaṇīm.

Sarva duṣṭa duḥ-svapna nivāraṇīm.

Caturaśītīnāṃ graha sahsraṇāṃ vi-dhvaṃsana-karīm.

Aṣṭa-viṃśatināṃ nakśatrāṇāṃ vi-dhvaṃsana-karīm.

Aṣṭānāṃ-viṃśatināṃ mahā-grahāṇāṃ vi-dhvaṃsana-karīm.

Sarva śatrū nivāraṇīm.

Ghoram duḥ-svapnānām ca nāśanīm.
Viṣa śastra agni uttaraṇīm.
Aparājitam mahā-ghorām,
Mahā-balām mahā-caṇḍām mahā-dīptam mahā-tejam,
Mahā-śvetām mahā-jvalam mahā-balā pāṇḍara-vāsinī
Ārya-tārā bhṛkuṭīm ceva vijaya vajra-maleti vi-śrutām,
Padmamkaṁ vajra-jihva ca mālā-cevāparājita,
Vajrā daṇḍīm viśālā ca śanta vaideva-pūjitām,
Saumya-rūpam mahā-śvetā,
Ārya-tārā mahā-bala aparā vjra śaṅkalā ceva,
Vajra kaumāri kulan-dharī,
Vajra hastā ca mahā-vidyā kāmcaṇa mālīkā,
Kusumbhā ratna ceva vairocanā kulāthadām uṣṇīṣa,
vi-jṛmbha-mānā ca savajra kanaka prabha locana,
vajrā tuṇḍī ca śvetā ca kamalākṣī śaśī-prabha,
ityete mudra gaṇā, sarve rakṣam kurvantu mama sarva
satvānām ca.

SECOND ASSEMBLY

Oṃ ṛṣi-gaṇa praśāstaya sarva
tathāgatoṣṇīṣāya hūṁ trūṁ.
Jambhana-kara hūṁ trūṁ.
Stambhana-kara hūṁ trūṁ.
Mohana-kara hūṁ trūṁ.
Mathana-kara hūṁ trūṁ.
Para-vidyā sam-bhakṣaṇa-kara hūṁ trūṁ.
Sarva duṣṭānām stambhana-kara hūṁ trūṁ.
Sarva yakṣa rākṣasa grahāṇām, vi-dhvaṁsana-kara hūṁ trūṁ.

Caturaśītīnām graha sahasrāṇām. vi- dhvaṃsana-kara hūṃ trūṃ.
Aṣṭā-viṃśatīnām nakṣatrāṇām pra-sādana-kara hūṃ trūṃ.
Aṣṭānām mahā-grahāṇām utsādana-kara hūṃ trūṃ.
Rakṣa rakṣa mām.
Bhagavan stathāgatoṣṇīṣa
sitātapatra mahā vajroṣṇīṣa,
mahā pratyāṅgire mahā sahasra-bhuje sahasra-śīrṣe.
koṭī-śata sahasra-netre, abhedya jvalitā-taṭaka,
mahā-vjrodāra tṛ-bhuvana maṇḍala.
Om svastir bhavatu mām mama.

THIRD ASSEMBLY

Rāja-bhayā cora-bhayā udaka-bhayā agni-bhayā,
viṣa-bhayā śastra-bhayā para-cakra-bhayā du-bhikṣa-bhayā,
aśani- bhayā akāla-mṛtyu-bhayā
dharaṇī-bhūmi-kampā-bhayā ulkā-pāta-bhayā,
rāja-daṇḍa-bhayā suparṇi-bhayā nāga-bhayā vidyut-bhayā.
Deva-grahā nāga-grahā yakṣa-grahā rākṣasa-grahā
preta-grahā, piśāca-grahā bhūta-grahā kumbhaṇḍa-grahā
pūtana-grahā, kaṭa-pūtana-grahā skanda-grahā apasmāra-grahā
utmāda-grahā, cchāya-grahā revati-grahā jamika-grahā
kaṇṭha-kamini-grahā.
Ojāhāriṇyā garbhāhāriṇyā jātāhāriṇyā jīvitāhāriṇyā,
rudhirāhāriṇyā vasāhāriṇyā māṃsāhāriṇyā medāhāriṇyā,
majjāhāriṇyā vāntāhāriṇyā asucyāhāriṇyā ciccāhāriṇyā,
teṣām sarveṣām.
Sarva grahāṇām vidyām cchinda-yāmi kīla-yāmi.
Pari-brajāka kṛtām vidyām cchinda-yāmi kīla-yāmi.

Ḍāka-ḍākinī kṛtām vidyām cchinda-yāmi kīla-yāmi
Mahā-paśupati rudra kṛtām vidyām cchinda-yāmi kīla-yāmi.
Nārāyaṇa paṃca mahā mudrā kṛtām vidyām cchinda-yāmi kīla-yāmi
Tatva garuḍa sahīyāya kṛtām vidyām cchinda-yāmi kīla-yāmi
Mahā-kāla mātṛgaṇa sahīyāya kṛtām vidyām cchinda-yāmi kīla-yāmi.
Kāpālīka kṛtām vidyām cchinda-yāmi kīla-yāmi.
Jayakarā madhukara sarvārtha-sādhaka kṛtām,
vidyām cchinda-yāmi kīla-yāmi
Catur-bhaginī bhratṛ-paṃcama sahīyāya kṛtām,
vidyām cchinda-yāmi kīla-yāmi.
Bhr̥ṅgi-riṭika nandi-keśvara gaṇapati sahīya kṛtām,
vidyām cchinda-yāmi kīla-yāmi.
Nagna-śramaṇa kṛtām vidyām cchinda-yāmi kīla-yāmi.
Arhanta kṛtām vidyām cchinda-yāmi kīla-yāmi.
Vīta-rāga kṛtām vidyām cchinda-yāmi kīla-yāmi.
Vajra-pāṇi guhyakādhipati kṛtām vidyām cchinda-yāmi kīla-yāmi.
Rakṣa rakṣa mām.

FOURTH ASSEMBLY

Bhagavata stathāgatoṣīṣaṃ sitātapatram namo-stute.
Asitānalārka prabha-sphuṭa vikasitātapatre.
Jva jvala dhaka-khaka vidhaka-vidhaka dara dara vidara vidara,
cchinda cchinda bhinda bhinda, hūṃ hūṃ phaṭ! phaṭ! svāhā.
Hehe phaṭ. Amogha phaṭ. Apratihata phaṭ. Vara-prada phaṭ.
Asura vidrāpaka phaṭ. Sarva deve-bhyaḥ phaṭ. Sarva nāge-bhyaḥ phaṭ
Sarva yakṣe-bhyaḥ phaṭ. Sarva rākṣase-bhyaḥ phaṭ.
Sarva garuḍe-bhyaḥ phaṭ. Sarva gāndharve-bhyaḥ phaṭ.
Sarva asure-bhyaḥ phaṭ. Sarva kindare- bhyaḥ phaṭ.

Sarva mahorage- bhyaḥ phaṭ. Sarva manuṣe- bhyaḥ phaṭ.
Sarva amanuṣe- bhyaḥ phaṭ. Sarva bhūte- bhyaḥ phaṭ.
Sarva piśāce- bhyaḥ phaṭ. Sarva kumbhaṇḍe- bhyaḥ phaṭ.
Sarva pūtane- bhyaḥ phaṭ. Sarva kaṭa-pūtane- bhyaḥ phaṭ.
Sarva dur-laṅghite- bhyaḥ phaṭ. Sarva duṣ-prekṣite- bhyaḥ phaṭ.
Sarva jvare- bhyaḥ phaṭ. Sarva apasmāre- bhyaḥ phaṭ.
Sarva śramaṇe- bhyaḥ phaṭ. Sarva tirthike- bhyaḥ phaṭ.
Sarva utmāde- bhyaḥ phaṭ. Sarva vidyā-rājācārye- bhyaḥ phaṭ.
Jayakarā madhukara sarvārtha-sādhake- bhyaḥ phaṭ.
Sarva vidyācārye- bhyaḥ phaṭ. Catur bhaginī- bhyaḥ phaṭ.
Vajra kaumārī kulan-dharī mahā-vidyā-rājebhyaḥ phaṭ.
Mahā-pratyaṅgire-bhyaḥ phaṭ. Vajra śaṅkalāya phaṭ.
Mahā-pratyaṅgira-rājāya phaṭ.
Mahā-kālāya mahā-mātr-gaṇa namas-kṛtāya phaṭ.
Veṣṇuvīye phaṭ. Brahmanīye phaṭ. Agnīye phaṭ. Mahā-kālīye phaṭ.
Kāla-daṇḍīye phaṭ. Indrīye phaṭ. Raudrīye phaṭ.
Cāmuṇḍīye phaṭ. Kāla-rātrīye phaṭ.. Kāpālīye phaṭ.
Adhi-muktaka śmaśāna vāsinīye phaṭ.
Yeke-citta satva mama.

FIFTH ASSEMBLY

Duṣṭa-cittā pāpa-cittā raudra-cittā vi-dveṣa amaitra-cittā.
Utpāda-yanti kīla-yanti mantra-yanti japanti juhvanti.
Ojāhārā garbhāhārā rudhirāhārā vasāhārā,
majjāhārā jātāhārā jīvitāhārā malyāhārā,
gandhāhārā puṣpāhārā phalāhārā sasyāhārā.
Pāpa-cittā duṣṭa-cittā raudra-cittā.
Yakṣa-graha rākṣasa-graha preta-graha piśāca-graha,

bhūta-graha kumbhaṇḍa-graha skanda-graha utmāda-graha,
cchāya-graha apasmāra-graha ḍāka-ḍākinī-graha,
revati-graha jamika-graha śakuni-graha mantra-nandika-graha,
lamvika-graha hanu kaṇṭha-pāṇi-graha.

Jvara ekāhikā dvaitīyakā straitīyakā catur-thakā.

Nitya-jvarā viṣama-jvarā vatikā paittikā,

śleṣmikā san-nipatikā sarva-jvarā.

Śirortti ardhavabhedaka arocaka,

akṣi-rogaṃ nasa-rogaṃ mukha-rogaṃ hṛd-rogaṃ gala-grahaṃ,

karnṇa-śūlaṃ danta-śūlaṃ hṛdaya-śūlaṃ marma-śūlaṃ,

pārśva-śūlaṃ prṣṭha-śūlaṃ udara-śūlaṃ kaṇṭī-śūlaṃ,

vasti-śūlaṃ ūru-śūlaṃ jāṅgha-śūlaṃ hasta-śūlaṃ,

pāda-śūlaṃ sarvāṅga-pratyāṅga-śūlaṃ.

Bhūta vetāḍa ḍāka-ḍākinī jvara.

Dadru kāṇḍu kiṭibhalotavai sarpa-lohāliṅga,

śūṣatra sagara viśa-yoga,

agni udaka mara vaira kāntāra akālaṃ-mṛtyu.

Traibuka trai-laṭaka vṛścika sarpa nakula,

siṃgha vyāghra ṛkṣa tarakṣa mṛga,

sva-para jīva teṣāṃ sarveṣāṃ.

ṣitātapatram mahā-vjroṣṇīṣaṃ mahā-pratyāṅgiram.

Yāvadvā-daśa yojanābhyantareṇa,

sīmā-bandhaṃ karomi, diśā-bandhaṃ karomi,

pāra-vidyā-bandhaṃ karomi, tejo-bandhaṃ karomi,

hasta-bandhaṃ karomi, pāda-bandhaṃ karomi,

sarvāṅga-pratyāṅga-bandhaṃ karomi.

Tadyathā: Om anale anale viśade viśade vīra vjra-dhare,

bandha bandhani, vajra-pāṇi phaṭ! hūṃ trūṃ phaṭ! svāhā.

Namaḥ stathāgatāya sugatāya arhate samyak-saṃbuddhāya,
siddhyantu mantra-pada svāhā.